



**2024-2025 KITCHENER PAC #3 (In Person)
STAFF ROOM
NOVEMBER 21, 2024
6:30-7:30pm**

AGENDA

- | | |
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| 1) CALL TO ORDER (5 min) | Tracey |
| ○ Land Acknowledgement | Mayede-Lok |
| ○ Approval of Sept & Oct Meeting Minutes | |
| 2) PRINCIPAL'S REPORT (15 min) | Dino Klarich |
| 3) DPAC REPORT (1 min) | Tracey |
| 4) TREASURER'S REPORT (5 min) | Leila Vazirian |
| 5) NEW BUSINESS (20 min) | Various |
| ○ Ongoing fundraiser - reminders | |
| ○ Upcoming events | |
| ○ PAC Room - Appliance Update | |
| ○ School Wish List Update | |
| ○ Munch A Lunch | |
| 6) ADJOURNMENT | Tracey |